



LOS ANGELES COUNTY
PUBLIC HEALTH COMMISSION

313 N. Figueroa St., Suite 807, Los Angeles CA 90012
(213) 288-7752 - Office

Meeting Notice of Regular Meeting

****Room Change****

DATE: Thursday, November 13, 2025

TIME: 10:30 a.m.

LOCATION: 313 N. Figueroa St., **CR 702** or **Conference Call:** 844-291-6364
Los Angeles, CA 90012 **Access:** 3699012

TEAMS: [Join the meeting now](#)

All Public Health Commission Meetings are open to the public. Please sign in at the Registration desk (not mandatory). Public comments are limited to two minutes each. Agenda reports to the Commission must be accompanied by a one-page summary/abstract and submitted to the Commission two weeks prior to the Public Health Commission meeting.

Agenda

- I. CALL TO ORDER
- II. INTRODUCTION OF COMMISSIONERS, ADVISORS, AND GUESTS
- III. LAND ACKNOWLEDGEMENT
- IV. ACTION TO EXCUSE EMERGENCY CIRCUMSTANCES
- V. ACTION FOR APPROVAL OF MINUTES
- VI. PRESENTATION
 - Medical Debt – Naman Shah
- VII. PUBLIC HEALTH REPORT
 - Public Health Updates – Dr. Anish Mahajan, Chief Deputy Director, Public Health
- VIII. NEW BUSINESS
- IX. UNFINISHED BUSINESS
- X. THE OPPORTUNITY FOR MEMBER(S) OF THE PUBLIC TO ADDRESS THE PUBLIC HEALTH COMMISSION ON ITEMS OF INTEREST THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION IS LIMITED TO TWO MINUTES
- XI. ADJOURNMENT

Public Health Commissioners: Chairperson Commissioner, Patrick T. Dowling, M.D., M.P.H.; Vice-Chairperson Commissioner Kenny Green; Commissioner Alina Dorian, Ph.D. Commissioner, Diego H. Rodrigues, LMFT, MA; Commissioner, Crystal Crawford, J.D.